PERSONALIZING YOUR LAND ACKNOWLEDGMENT: BUILDING FROM THE MEDICINE WHEEL

Talking Circle Workshop led by Bonnie Jane Maracle Co-facilitators: Yaseen Ali & Ellyn Kerr

GUIDELINES

- The person giving the acknowledgement should be the host or the presenter themselves.
- Include a formal thank you to the host nation (if known) whenever making a
 presentation or holding a meeting, whether or not Indigenous individuals are part of
 the meeting or gathering.
- It should be rooted in whose land (or space) you are honoured to stand on and should guide how you move forward in both conversation and actions.
- A land acknowledgement is not something you "just do" before an event. Rather it is a reflection process in which you build mindfulness and intention.

More information on Land Acknowledgements @ Ispirg.org/knowtheland/

CONSIDERATIONS

You may have questions about "permission" to personalize a land acknowledgment, or logistics:

- Appropriation?
- Do I have a right to?
- Is it respectful?
- Is it okay to be context-specific?
- Can I do something short/small?

Contemplate these simple encouragements, knowing that land acknowledgments are to be:

- · Personal: our personal connection to the land
- Mutable/adaptable
- Relevant to context, space
- Simple: "an acknowledgment"

RESOURCES & FURTHER ENGAGEMENT

A brief list of some linked resources to begin your discovery and design of your own personalized land acknowledgments:

- Video: <u>Baroness Von Sketch Spoof (Educational)</u>
 (or, if you're typing it out: <u>www.tinyurl.com/landacknowledgment-ish</u>)
- Video: <u>Awakenings We Were Always Here Acknowledgment (A film by Jonathan</u> Elliott, 2020) - YouTube
- U of T "official" land acknowledgment:
 https://indigenous.utoronto.ca/about/landacknowledgement/
- Interactive map of indigenous lands: www.native-land.ca
- Teaching by the Medicine Wheel: An Anishinaabe framework for Indigenous education, by Nicole Bell, https://www.edcan.ca/articles/teaching-by-the-medicinewheel/